



**TACONI YMCA**  
**CAMP REGISTRATION FORM**  
**2019-20**

Please print clearly. Please answer each question on this form. **\*\*Registration fee is non-refundable and due at registration. \*\*** A pre-payment authorization form **MUST** be on file unless all weeks are paid in full at time of registration. **Your child's start date is \_\_\_\_\_.** **Register my child for:** ☐ **Before Care** ☐ **After Care** ☐ **B/A**

Child's Full Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_  
First Middle Last

**My Child Attends:** ☐ **Magnolia Park Elem.** ☐ **Oak Park Elem.** ☐ **Pecan Park Elem.** ☐ **OS Upper Elem.**

Parent's Name: \_\_\_\_\_ Parent's DOB: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email(required): \_\_\_\_\_

Employer: \_\_\_\_\_ Employer Phone: \_\_\_\_\_

Child's Race: \_\_\_\_\_ Asian/Pacific Islander \_\_\_\_\_ African American/Black \_\_\_\_\_ Alaskan Native  
\_\_\_\_\_ Hispanic \_\_\_\_\_ Native American \_\_\_\_\_ Other \_\_\_\_\_ Unspecified \_\_\_\_\_ Caucasian/White

*Child's Race is essential for YMCA use in obtaining outside funding. This information is kept in strict confidence.*

Two emergency contacts if the parents or guardians cannot be located promptly:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

List any special information concerning the child's growth and development, special needs and/or allergies: \_\_\_\_\_

The following person(s) is/are allowed to pick up and drop off my child:

\_\_\_\_\_  
\_\_\_\_\_

My child may be photographed/videotaped at the YMCA: Yes No By media: Yes No

My child may participate in approved field trips sponsored by the YMCA: Yes No

I understand a separate permission must be signed for each field trip: Yes No

The YMCA has my permission to obtain emergency medical treatment for my child: Yes No

If no, list instructions: \_\_\_\_\_

Swimming: Proficient \_\_\_\_\_ Beginner: \_\_\_\_\_ Need Lessons: \_\_\_\_\_ Does not swim: \_\_\_\_\_

Child's Physician or medical provider: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

By signing below, I acknowledge that I have received the Parent Handbook concerning the YMCA's policies and procedures and a copy of the Child Care Regulations Summary for Parents. I hereby release all rights and claims against the MS Gulf Coast YMCA for any and all injuries and accidents, including transportation to and from the Y activity or transportation for emergency treatment. The Mississippi Gulf Coast YMCA has general insurance through Lemon-Mohler Insurance.

**Parent/Guardian signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Site Director/Staff signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## PERSONALLY APPROVED PRE-AUTHORIZED PAYMENT AUTHORIZATION

Child's Name(s) \_\_\_\_\_ Home Phone \_\_\_\_\_

**REGISTRATION FEE IS NON-REFUNDABLE AND IS DUE AT TIME OF REGISTRATION.** Anyone registering for the preschool or school age programs MUST either pay in full for all weeks at the time of registration at the MAIN BRANCH or supply draft information for electronic funds transfer (EFT).

I understand and agree that fees will be debited from my account/credit card based on the schedule selected below. I understand that this automatic withdrawal is a continuous payment plan. I agree to give a written, **ten (10) business day notice** to the Center Director of any changes regarding my account (new bank account, new credit card number). I agree to give a written notice to the Center Director of any changes regarding my child's attendance (vacation days, withdrawal from the program). I understand that the Center Director **has ten (10) business days** from receipt of such notice to make any such adjustments to my account.

I understand and agree that if a payment does not clear my bank account, or my credit card is not approved to cover my drafted fees, I will be assessed an additional \$30.00 handling charge by the YMCA or a third party acting on the YMCA's behalf. The original payment amount as well as the handling fee may be drafted again on the same account without additional authorization. I understand in order for us to service your account or to collect any amounts owed, we or our third party acting on the YMCA's behalf may contact you by telephone at any telephone number associated with your account or any telephone number we may discover, including wireless telephone numbers, and that such contacts could result in charges to you. You agree that methods of contact may include using pre-recorded voice messages and/or the use of an automatic telephone dialing system, as application, emails and facsimiles.

If I do not reimburse the MS Gulf Coast YMCA in full before the next pre-authorized withdrawal, I understand that care for my child may be denied unless special arrangements are made.

I hereby authorize the MS Gulf Coast YMCA to withdraw my childcare fees from the following bank or credit card account.

**\*\*Must provide new authorization for each program year. YMCA cannot accept "on file". \*\***

\_\_\_\_ Checking Account (voided check attached)      \_\_\_\_ Savings Account (copy of account card attached)

\_\_\_\_ VISA      \_\_\_\_ MASTERCARD      \_\_\_\_ DISCOVER      \_\_\_\_ AMEX

\_\_\_\_\_  
Credit Card Number

\_\_\_\_/\_\_\_\_\_  
Expiration Date/CVC

\_\_\_\_\_  
Account Holder Name (please print as on card)

\_\_\_\_\_  
Account Holder Signature

\_\_\_\_ Monthly (1<sup>st</sup>)

\_\_\_\_ Semi-Monthly (1<sup>st</sup> & 15<sup>th</sup>)

\_\_\_\_ Weekly (Sunday)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Staff Signature

\_\_\_\_\_  
Date



**TACONI**  
**Holiday Camps 2019-20**  
**BEFORE CARE ONLY**  
*Selected Weeks*

Child's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

**Program Info:** If your child attends **BEFORE CARE ONLY**, please select the holiday weeks below your child will be in attendance. You will only be charge the higher rate if your child attends the camp that week. Rates for Member will be \$40, Non-Member \$50.

\_\_\_\_\_ **ALL WEEKS**

- \_\_\_\_\_ Nov. 25-27-Thanksgiving (Closed 11/28-11/29; 3-day camp)
- \_\_\_\_\_ Dec. 23 & Dec. 26-27 (Closed 12/24-12/25; 3-day camp)
- \_\_\_\_\_ Dec. 30 & Jan 2-3 (Closed 12/31-1/1; 3-day camp)
- \_\_\_\_\_ February 24-26 - Mardi Gras Holiday Camp
- \_\_\_\_\_ April 13-17 - Spring Break Camp

\_\_\_\_\_ **MY CHILD WILL NOT ATTEND ANY HOLIDAY WEEKS.**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Staff Signature**

\_\_\_\_\_  
**Date**